附件2

**成都市青白江区教育系统2020年面向高校招聘优秀毕业生报名表**

考生院校： 是否免师： 填表时间：

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 姓 名 | |  | | | 身份证号 | | | | |  | |  | |  | |  | | |  |  |  | |  |  |  | | |  | | |  | |  | |  | |  |  |  | |  | | | | 照片 | |
| 性 别 | |  | | | 出生时间 | | | | | | | | | |  | | | | | | | | | | | | | | 周岁 | | | | | | |  | | | | | | | | |
| 政治面貌 | |  | | | 在校有何职务 | | | | | | | | | |  | | | | | | | | | | | | | | 最高学历 | | | | | | |  | | | | | | | | |
| 最高学位 | |  | | | 最高学历毕业院校 | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 毕业时间 | | |  | | | | | | 所学专业 | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |
| 本科毕业院校 | | |  | | | | | | | | 本科批次 | | | | | | |  | | | | 本科所学专业 | | | | | | | | | | | | | |  | | | | | | | | | | |
| 本科毕业时间 | | | | | | | | | | | | | |  | | | | | | | | | | |
| 报考学校 | | |  | | | | | | | | | | | | | | | 报考学段 | | | | | | |  | | | | | | | | | 报考岗位 | | | | | | | | | |  | | |
| 出生地地址 | | |  | | | | | | | | | | | | | | | | | | | | | | | 联系电话 | | | | | | | | | |  | | | | | | | | | | |
| 家庭详细住址 | | |  | | | | | | | | | | | | | | | | | | | | | | |
| 个人  简历  （从本科  填起） | | | 起止时间 | | | | | 单位 | | | | | | | | | | | | | | | | | | | | | | 职 务 | | | | | | | | | | | | 证明人 | | | | |
|  | | | | |  | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | |
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| 获奖  情况  （填出大学所获奖学金） | | | 名 称 | | | | | 发证单位 | | | | | | | | | | | | | | | | | | | | | | 发证时间 | | | | | | | | | | | | 奖励层次 | | | | |
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| 有何特长 | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **考核结果**（合格或不合格） | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | **面试成绩** | | | | | | | | |  | | | |
| **审 核 意 见** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **学校意见** | **签名：** | | | **教育局意见** | | **签名：** | | | | | | | **人社局意见** | | | | **签名：** | | | | | | | | | | **纪检组意见** | | | | | **签名：** | | | | | | | | **区编办意见** | | | | | | **签名：** |